

## STATE MEASURES

<b>12</b>	<b>VETERANS' BOND ACT OF 2008.</b> This act provides for a bond issue of nine hundred million dollars (\$900,000,000) to provide farm and home aid for California veterans. Fiscal Impact: Costs of about \$1.8 billion to pay off both the principal (\$900 million) and interest (\$856 million) on the bonds; costs paid by participating veterans. Average payment for principal and interest of about \$59 million per year for 30 years.	<b>132</b>	<b>YES</b> → <input type="radio"/>
		<b>133</b>	<b>NO</b> → <input type="radio"/>

## COUNTY MEASURES

### LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY

<b>R</b>	<b>TRAFFIC RELIEF. RAIL EXTENSIONS. REDUCE FOREIGN OIL DEPENDENCE.</b> To: Synchronize traffic signals; Repair potholes; Extend light rail with airport connections; Improve freeway traffic flow (5, 10, 14, 60, 101, 110, 138, 210, 405, 605, 710); Keep senior/student/disabled fares low; Provide clean-fuel buses; Expand subway/Metrolink/bus service; Dedicate millions for community traffic relief; Shall Los Angeles County's sales tax increase one-half cent for 30 years with independent audits, public review of expenditures, all locally controlled?	<b>137</b>	<b>YES</b> → <input type="radio"/>
		<b>138</b>	<b>NO</b> → <input type="radio"/>

## SCHOOL

### PASADENA UNIFIED SCHOOL DISTRICT SPECIAL ELECTION

<b>TT</b>	To repair or replace deteriorating and outdated plumbing, heating, ventilation, and fire alarm systems; replace aging portable classrooms; make disabled access improvements, implement energy- and water-saving projects; modernize or reconstruct kindergartens, cafeterias, multipurpose facilities and gyms; and make the District eligible for millions in State matching grants, shall Pasadena Unified School District issue \$350,000,000 of bonds at lawful interest rates, with no money for administrative salaries, and spending annually reviewed by an independent citizens' oversight committee?	<b>143</b>	<b>YES</b> → <input type="radio"/>
		<b>144</b>	<b>NO</b> → <input type="radio"/>

## DISTRICT

### UPPER SAN GABRIEL VALLEY MUNICIPAL WATER DISTRICT

<b>Member, Board of Directors, Division 2 Vote for One</b>	<b>ARTHUR JAMES MUNOZ</b>	<b>149</b> → <input type="radio"/>
	<b>CLARENCE WONG</b> Environmental Consultant/Businessman	<b>150</b> → <input type="radio"/>
	<b>FRANK F. FORBES</b> Member, Board of Directors	<b>151</b> → <input type="radio"/>
	<b>CHARLES M. TREVINO</b> Water Resource Educator	<b>152</b> → <input type="radio"/>

END OF BALLOT

06-069E

LA 000-000

## FOR REVIEW AND APPROVAL ONLY - NOT FOR PRODUCTION

User:	EOLSEN	LOS ANGELES
Job Number:	133757	Contest:
Composed:	09/05/2008 20:05	
Checksum:	ee3620bd*	
<b>Page 248</b>	BASE STYLE:	<b>SB06-069E</b>